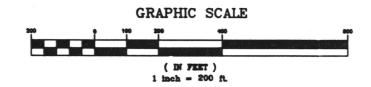
## PEARCE ACRES FIRST SECTOR



STATE	OF	AL	AB
CHILTO	N C	UOS	NT

THE UNDERSIGNED, M.D. ARRINGTON, A REGISTERED ENGINEER AND LAND SURVEYOR, STATE OF ALABAMA, AND CLYDE W. PEARCE, JR., HEREBY CERTIFY THAT THIS PLAT OR MAP WAS MADE PURSUANT TO A SURVEY MADE BY SAID SURVEYOR AND THAT SAID SURVEY AND THIS PLAT OR MAP WERE MADE AT THE INSTANCE OF SAID OWNER. THAT THIS PLAT OR MAP IS A TRUE AND CORRECT MAP OF LAND SHOWN HAS PEARCE ACRES FIRST SECTOR, SHOWING THE SUBDIVISION INTO WHICH IT IS PROPOSED TO DIVIDE SAID LANDS, GIVING THE LENGTH AND THE BOUNDARIES OF EACH LOT AND ITS NUMBER, SHOWING THE STREETS, ALLEYS AND PUBLIC GROUNDS, GIVING THE LENGTH, WIDTH AND NAME OF EACH STREET, AS WELL AS THE NUMBER OF EACH LOT AND BLOCK, AND SHOWING THE RELATION TO THE LANDS OF THE GOVERNMENT SURVEY AND THAT IRON PINS HAVE BEEN INSTALLED AT ALL LOT CORNERS AND CURVE POINTS AS SHOWN AND DESIGNATED BY SMALL OPEN CIRCLES ON SAID PLOT OR MAP. SAID OWNER FURTHER CERTIFIES THAT HE IS THE OWNER OF SAID PROPERTY AND THAT THERE IS NO MORTGAGE HELD ON PROPERTY.

M.D. ARRINGTON (REGATIONS)
ENGINEER AND LAND/SURVEYOR

Clyde M. Ronge

## STATE OF ALABAMA CHILTON COUNTY

1 JAVIS, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, DO HEREBY CERTIFY THAT M.D. ARRINGTON, ENGINEER AND LAND SURVEYOR, WHOSE NAME IS SIGNED TO THE FOREGOING AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY THAT BEING INFORMED OF THE CONTENTS OF SAID CERTIFICATE, EXECUTED THE SAME VILINTARILY WITH FULL AUTHORITY ON THE DAY THE SAME PLASS DATE

GIVEN UNDER MY HAND AND SEAL THIS THE 12 DAY OF APRIL , 1991.

Sinds Ray Waring
ROTARY PUBLIC RAY COMMISSION EXPIRES 6 29-93

## STATE OF ALABAMA CHILTON COUNTY

LAX BANGERY. A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, DO HEREBY CERTIFY THAT CLYDE W. PEARCE, JR., AS OWNER, WHOSE NAME IS SIGNED TO THE FOREGOING AND WHO IS KNOWN TO ME ACKNOWLEDGED BEFORE ME ON THIS DAY THAT BEING INFORMED OF THE CONTENTS OF SAID CERTIFICATE, EXECUTED THE SAME VOLUNTARILY WITH FULL AUTHORITY ON THE DAY THE SAME BEARS DATE.

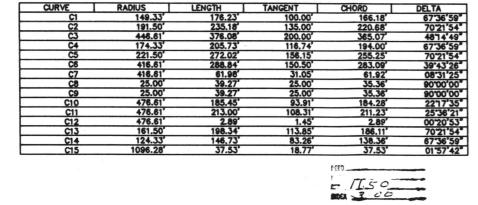
NOTARY PUBLIC MY COMMISSION EXPIRES: 8-1-9-3

I HEREBY CERTIFY THAT THIS PLAT OR MAP WAS RECORDED ON 4-16-91, 1991, IN MAP BOOK NO. 5, PAGE NO. 109, IN THE PROBATE OFFICE OF CHILTON COUNTY, ALABAMA

Approved for Recording
Purposes only. All lots must
be individually submitted
to the Chilton Co. Health
Dept. for approvate

Robert M. Martin JUDGE OF PROBATE CHILTON COUNTY, ALABAMA

Holling



1931 APR 16 AM 9 47
Robert / Micontin

