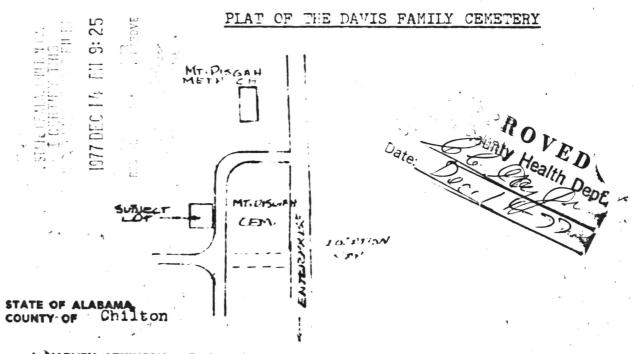
INDIVIDUAL WATER SUPPLY AND SEWAGE DISPOSAL REPORT Alabama Department of Public Health

			Bureau of Sanitation Part I		Record 5 Page 17	
`\						
	(To be c	ampleted and signed	by a Registered Enginee	er or L and Survey	as)	
City or Beat No.			t. Pisgah Ch.			14
Owner Mr.	Oscar Davi	8	Owner's Address	HFD C1	anton, Al	
			Lot No			
			Approved			
	Yes		Gorbage Grinder:		∏ No	Bdrms
	Yes	<u> </u>	,			Domis
		-	e flow per day <u>propos</u>	ed family	cemeterv	
	general property g			_		
		Sig	nature of Owner	scos D	and	
Water Supply:		Public	Commu	unity	1 Indiv	ridual
Nearest Dist. to	to Sewer N/A		; To Public Water	Supply	N/A	
Percolation Test (See Back for Instructions)	lack for 1		Stabilized Rate		Additional Tests	
Soll Borings:	Tuna Sail 6	_	mdy (practice)	ly pure s	and)	
John Bornings:	1 ype 3011					
			none			
		n hole from surface (2_77	or ground	Lanvey At	kingon I	S
A plot plan o	dated	reference to the tor	and prepared by	and existing as	rannod wells	
made a part of t	is report.					
Report made by Signature	even at	Lar	nd Surveyor	Ale.	Reg. No.	6352
	D.Box 121	Clanton, A	Ala. 35045 Do	Dec. 14	1977	
Address			Do	te		
			Part II			-4
		(Eas.)				
la ta annuarti		(Grike	by Health Authorities)			
	nion that the use o reason of) the follo	•	ton System on the lot	is suitable	provided it confe	orms to) (is
		A CA	` ` `	- 15	11	,
- UN	1/1/201	4842	9	<u> </u>	me!	ance
11/	1/4/	11501	74100 C	ritar		
It is unders	tood that the opin	ion rendered in this	s report does not cover th	e construction of	the sentic tank	system Accept
ance will he bas	sed upon pompliphe	e with all health de	partment requirements.		e sepire rank	aystem. Accep
	to My	2/100	_ County Health Beparts	nent		
Signature and Tj	K:	D.	cep x-	`		
Date	100.	4	7 //			
					C 2	
					San-3	-7-74
1	PICAS & NONPAREILS 6	TTT TTT	111111111111	11111111	1111111	111111
	PHONE 822-3122		ROBERTS & SON,	INC.		D. BOX 1382
		PRINTERS -	- BOOKBINDERS -	LITHOGRAPHE		Į.

N.E.L. N'/2. 5 SW!4-	-C	S. Lee	1	1.
24-2	1-14	4.		1
- 4	•,		7	,5 U 8
. ,	8-71 O.	8°08.E 4-8 05.AC	MOZ	100
	Ď	48:	2025	3. p

A lot or parcel of land lying and being situated in the South 2 of the Northwest 2, Section 24, Township 21-North, Range 14-East, Chilton County, Alabama, and being more particularly described as follows: From the Northeast corner of the North 2 of the South of the Southwest 1 of the Northwest 1, Section 24, run S-28°-02'W for 42 feet; run thence S-00°-19'E for 561 feet to a point in the center of a paved public road; run thence N-78°-10'W for 23 feet to a point on the westerly margin of said road and the point of teginning of subject parcel of land; from said point thus established, continue to run said course for 48 feet; thence run N-09°-02E for 48 feet; run thence S-78°-06'E for 48 feet to a point on said line of said road; run thence southerly along said line of said road for 48 feet and back to the point of beginning, and containing 0.05 of an acre, more or less.

S:ALS:11":50



I, HARVEY ATKINSON, a Registered

Land Surveyor, hereby certify that the foregoing is a true and correct map or plat of _____
the within described parcel of land

as the same is recorded in N/A at page N/A in the office of the Judge of Pretate, Chilton County, Alabama; that the buildings now erected on said property are within the boundaries of same; that there are no encroachments by buildings on the adjoining property; that there are no rights-of-way, easements, or joint driveways over or across said land visible on the surface of the ground; there are no electric or telephone wires (excluding wires which serve the premises only) or structures or supports therefor including poles, anchors-and guy wires on or over said

Alabama, the property of Mr. Oscar Davis

December 19 77

Alabama Res. No. 6852

MD. 6852

P. O. Box DODDO TOOK 1215

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