

We, <u>Donald F.</u> and <u>Wilma S.</u> McAfee , hereby certify that we are the owners of the within described property, and that we did engage Harvey Atkinson, a competent Registered Land Surveyor, to subdivide the same, and we do of our own free will, hereby adopt this plan of subdivision and herein dedicate all streets and other public spaces, if any, as noted hereon.

STATE OF ALABAMA COUNTY OF CHILTON

I, William D. Latham, a Notary Public in and for said county and state, hereby cerfify that the within named Donald F. and Wilma S. McAfee, who are known to me, appeared before me, and acknowledged that on being informed of the contents of this plat, they executed the same voluntarily on the day the same bears date.

NOTAKE PUBLIC

APPROVED:

CHILTON CO. HEALTH DEPT.

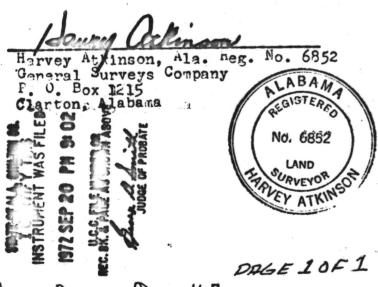
STATE OF ALABAMA COUNTY OF CHILTON

I, Harvey Atkinson, a Registered Land Surveyor, hereby certify that the foregoing is a true and correct map or plat of the within described property, and that I have this day surveyed and subdivided the same as is shown hereon, and that I have shown all streets and easements, all lot boundaries and their lengths widthsawide bearings and their relationship to the original Government Survey.

DESCRIPTION:

From the northwest corner of the Northwest to f the Southwest to Section 29,
Township 22-North, Range 14-East, Chilton County, Alabama, run east along
the north line of said forty acre tract for 473 feet to an iron pan and the
point of beginning of the parcel here described; run thence S-310-30'W, 127'
to a point; run thence S-660-58'E, 755.8' to a point; run thence N-110-14'W,
200' to a point on the southerly margin of an unpaved County Road, as the same
this day lies; run thence westerly along said margin of said road for a distance of 655.7 feet, more or less, to a point; run thence S-310-30'W, 73',
back to the point of beginning.

According to my survey, this the 21st day of August, 1972.



COUNTRY VILLAGE ESTATES SUBDIVISION DON ME AFFER DONDAR 5-25 . T. ZLN . R. 146 CHILTON COUNTY ALABAMA ...

Map Book 4 Page 167