

STATE OF ALABAMA  
COUNTY OF CHILTON

I, Kent D. Lowrey, hereby certify that I am the owner of the within described property, and that I did engage Harvey Atkinson, a competent, Registered Land Surveyor to subdivide said property, and that I do, of my own free will, adopt this plan of subdivision and hereby dedicate all streets, easements and other public spaces as noted hereon, if any. This the 7 day of March, 1972.

Kent D. Lowrey

Jane D. Lowrey

STATE OF ALABAMA  
COUNTY OF CHILTON

I, Billie B. Stuckey, a Notary Public, in and for said county and state, hereby certify that the within named Kent D. Lowrey and Harvey Atkinson, whose names are signed to the within plat, and who are known to me, appeared before me, and acknowledged that on being informed of the contents of the same, executed said plat voluntarily, on the day the same bears date.

Billie B. Stuckey  
NOTARY PUBLIC

Benny R. Ruff DATE May 28, 1972  
APPROVED: TOWN OF MAPLESVILLE  
WATER AND STREET DEPARTMENT.

I hereby certify that the within plat was recorded in the office of the Judge of Probate, Chilton County, Alabama, in Map Book 4 at page 153, on the 31 day of March, 1972.

George H. Smith DATE Mar. 27 72  
APPROVED: CHILTON COUNTY HEALTH DEPT.

George H. Smith  
Judge of Probate

STATE OF ALABAMA  
COUNTY OF CHILTON

I, Harvey Atkinson, a Registered Land Surveyor, in the above county and state hereby certify that the foregoing plat is a true and correct map or plat of the within described parcel of land, to wit; Start at the SW corner of the SW $\frac{1}{4}$  of the SE $\frac{1}{4}$ , S-21, T-21-N, R-12-E, Chilton County, Alabama, and run east along the south line of Section 21, 190.45' to a point on the east margin of an unpaved street; thence N-19 $^{\circ}$ -07'E, 523.2' to the point of beginning; continue thence N-19 $^{\circ}$ -07'E along said margin of said road 35.2' to a point; thence N-18 $^{\circ}$ -54'E, 247.8' to a point; thence S-86 $^{\circ}$ -34'E, 165' to a point; thence southerly and parallel to said road, 468.4', back to the point of beginning. I further certify that I have shown all lot and street boundaries on said plat, showing their lengths, widths and bearings in relation to the original government survey. I further certify that I have shown all lot numbers and all easements over or across said property, visible on the surface of the same, that all public spaces, if any are also noted hereon.

According to my survey, this the 6th day of March, 1972.

Harvey Atkinson  
Harvey Atkinson Ala. Reg. No. #6852

STATE OF ALA. CHILTON CO.  
I CERTIFY THIS INSTRUMENT WAS FILED  
ALABAMA 31 MAR 11:49  
REGISTERED U.C.C. FILE NUMBER OR RECORD PAGE AS SHOWN ABOVE  
No. 6852  
LAND SURVEYOR  
HARVEY ATKINSON

SHADY SIDE SUBDIVISION  
TOWN OF MAPLESVILLE  
CHILTON COUNTY, ALABAMA  
S-21, T-21, R-12

SCALE: 1" = 60'

