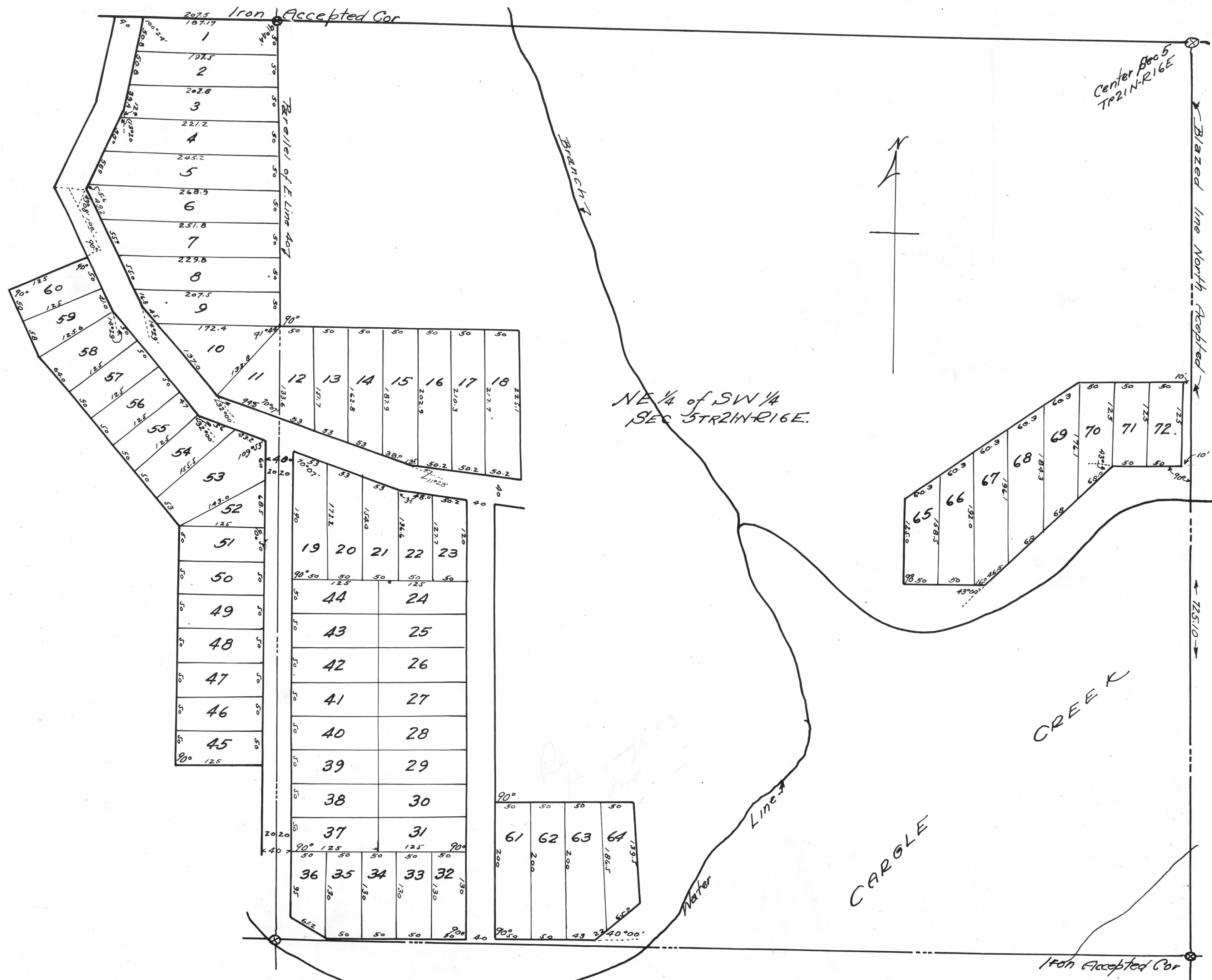




MAP OF
CARGLE CREEK CAMP
Situated in NW 1/4 of Sec 5, T21N, R16E
CHILTON COUNTY, ALA.
W.E. LUMPKIN, C.E.
Feb 1929
Scale 1" = 100'

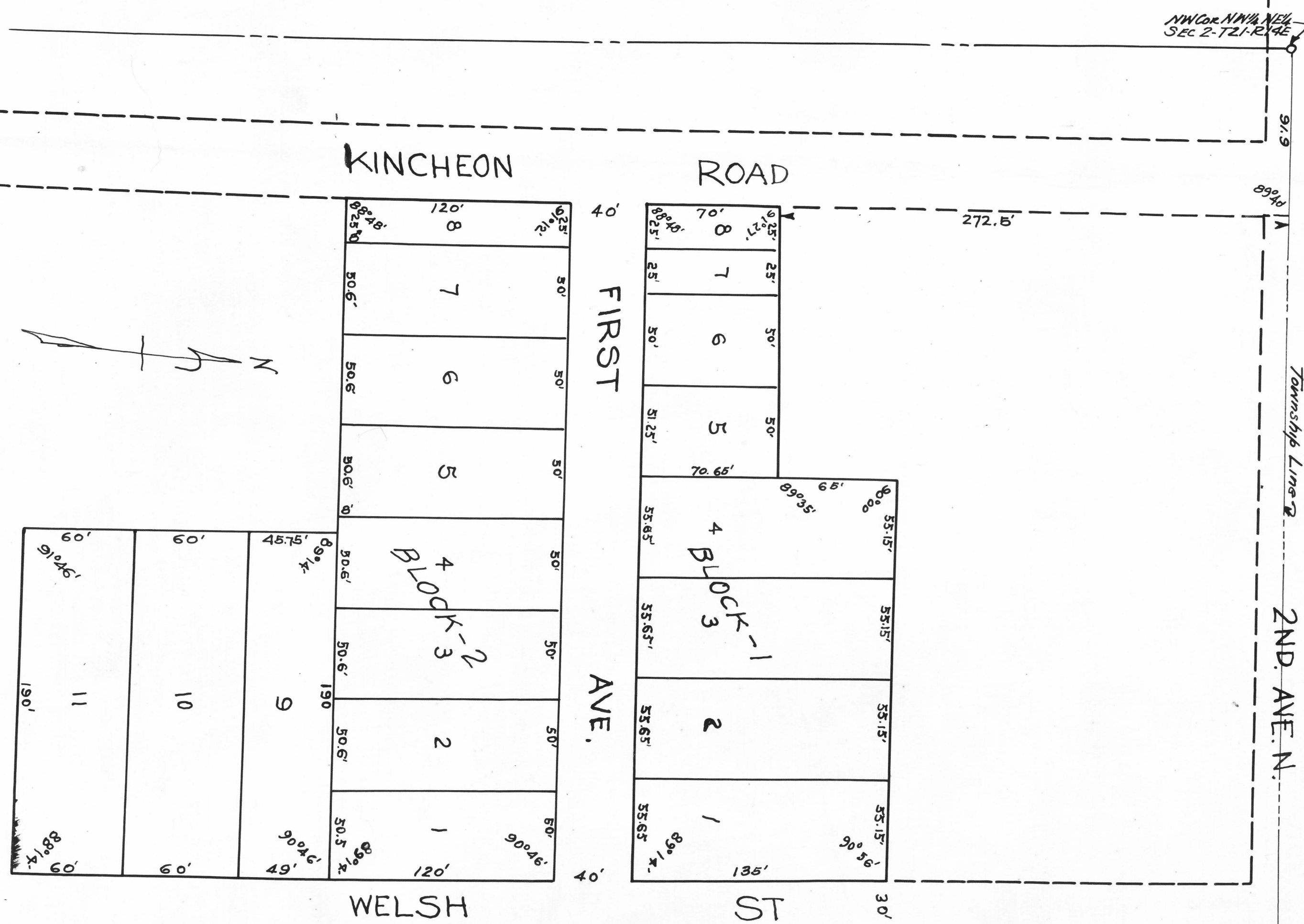
We the undersigned, W.E. Lumpkin, Civil Engineer and Surveyor and M. Scholder & John B. Rosenstihl, owners do hereby certify the foregoing map to be a true and correct map of a survey made by W.E. Lumpkin, Civil Engineer and Surveyor of the property shown on said map, with the dimensions of the lots shown thereon, together with the road and other public ways shown thereon, and the same map shows the relation of the land so shown to the Government Survey in said section, this the day of _____ 1929.

W.E. LUMPKIN
Civil Engineer and Surveyor

STATE OF ALABAMA
JEFFERSON COUNTY

I, L.B. Lombardo, a Notary Public in and for said county, in said state hereby certify that M. Scholder and John B. Rosenstihl whose names as owners are signed to the foregoing Certificate and who are known to me, acknowledged before me on this day that being informed of the contents of said Certificate they executed the same voluntarily on the day the same bears date.

Given under my hand and seal this the 3rd day of April 1929
Signed: L.B. Lombardo
Notary Public



DOWNS ADDITION
LOCATED IN THE NW 1/4 of Sec 2, T21N, R14E
CHILTON COUNTY, ALA.
Jan 20, 1926
Scale 1" = 50 feet

I, B.J. Penner, a competent Civil Engineer and Surveyor do hereby certify that the map shown on the accompanying map, and that the map is true and correct.

Signed: B.J. Penner
This the 20th day of Jan. 1926.

We the undersigned owners of the property embraced in the accompanying map here by join in and sign the Surveyors Certificate as is required by law.

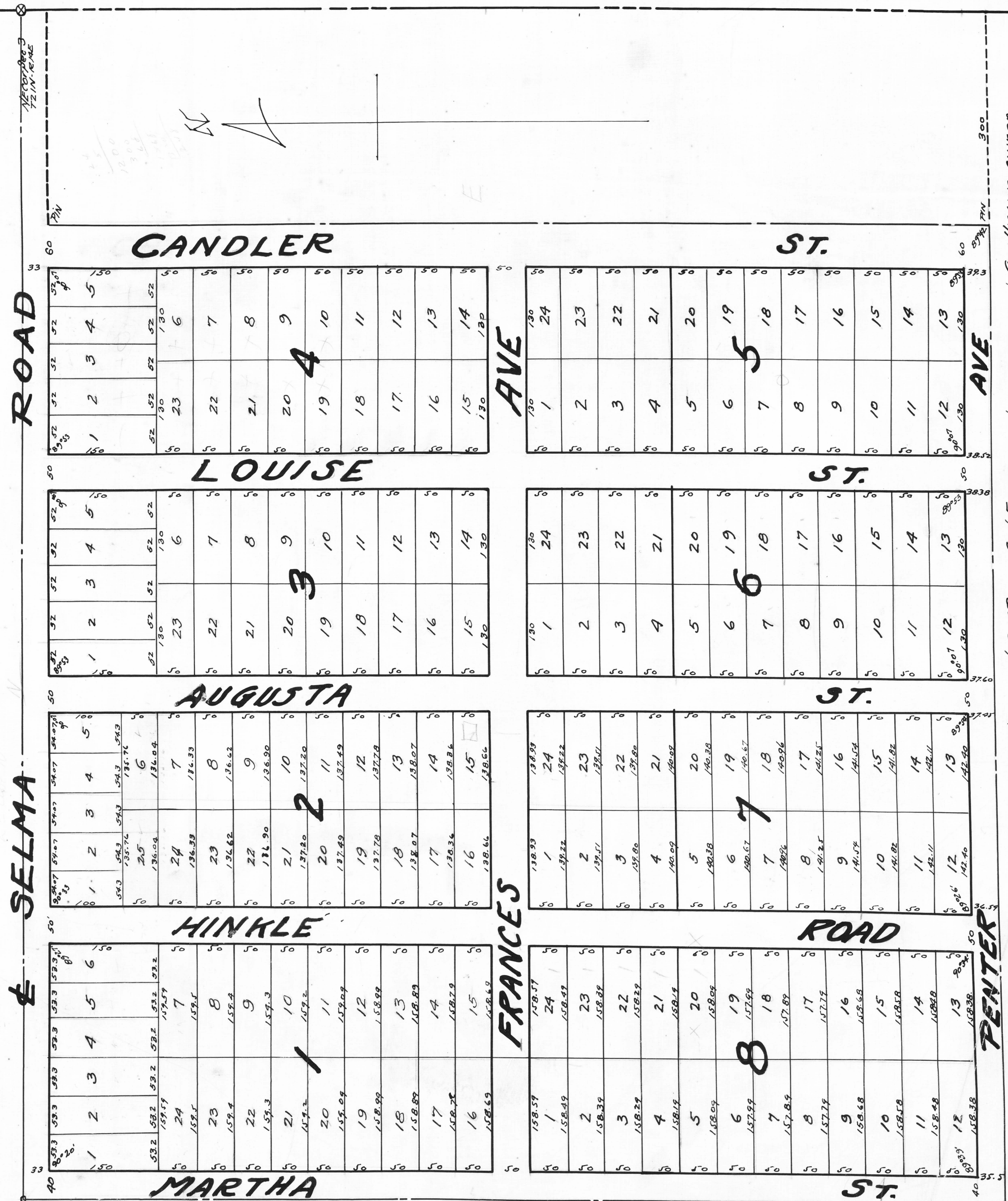
J.B. Downs
L.M. Downs
This the 20th day of Jan. 1926

STATE OF ALABAMA
CHILTON COUNTY

I, J.B. Atkinson, a Notary Public in and for said state and county hereby certify that J.B. Downs and L.M. Downs whose names are signed to above surveyors certificate, and who are known to me, acknowledged before me this day, that being informed of the contents of said map, they signed the same voluntarily on the day the same bears date.

Given under my hand and seal this the 20th day of January 1926

Signed: J.B. Atkinson
Notary Public



MAP OF
CANDLER TERRACE
ADDITION TO
CLANTON ALABAMA
IN SECTION 5, T21N, R14E
CHILTON COUNTY
B.J. PENNER, Eng.
December 1927
Scale 1" = 100 feet

We the undersigned, B.J. Penner, Civil Engineer and Surveyor, do hereby certify that the map shown on the accompanying map, and that the map is true and correct.

Signed: B.J. Penner
This the 19th day of December 1927.

We the undersigned owners of the property embraced in the accompanying map here by join in and sign the Surveyors Certificate as is required by law.

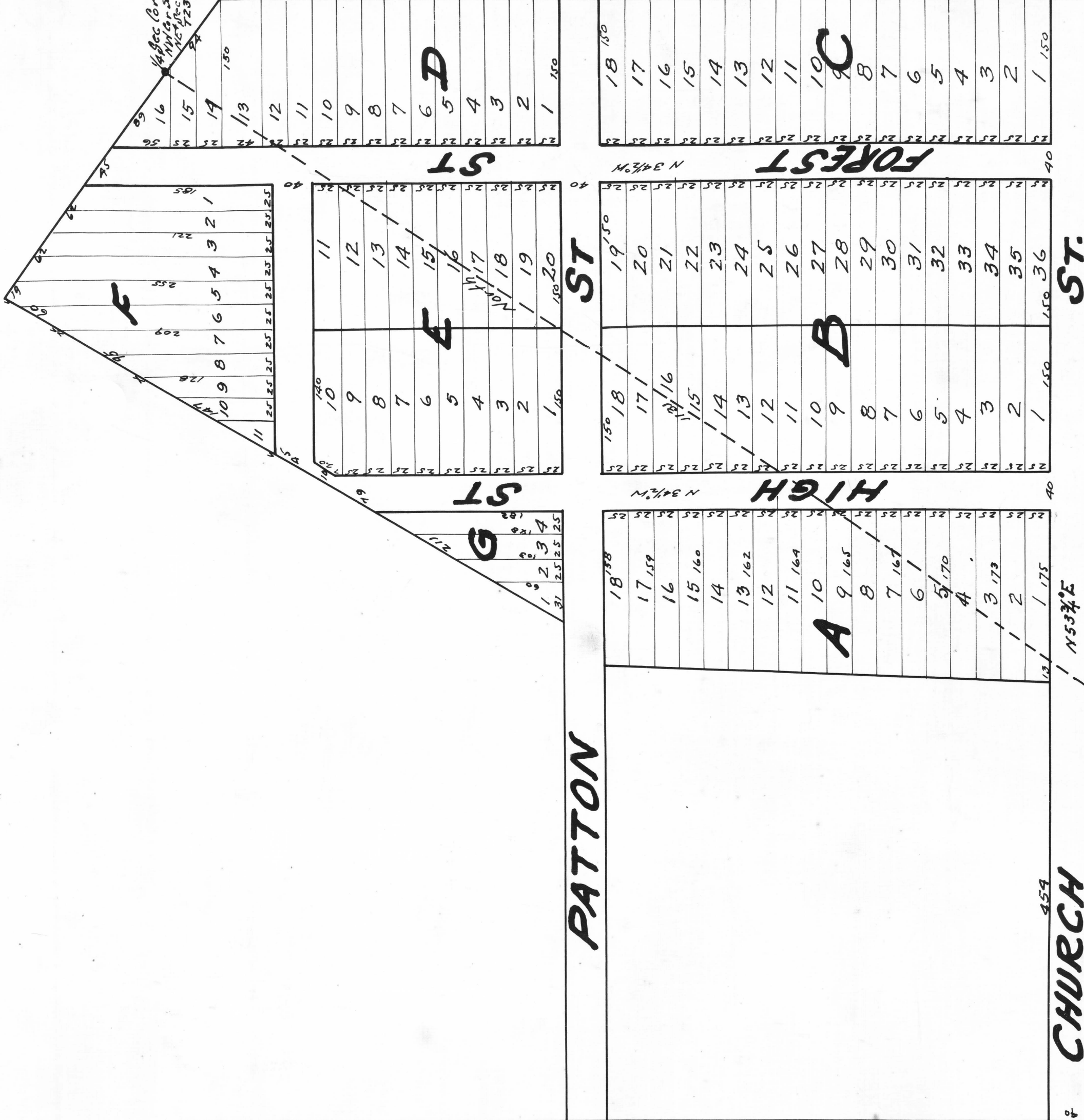
J.B. Atkinson
L.M. Downs
This the 19th day of December 1927

STATE OF ALABAMA
CHILTON COUNTY

I, J.B. Atkinson, a Notary Public in and for said state and county hereby certify that B.J. Penner, Civil Engineer and Surveyor, and who are known to me, acknowledged before me this day, that being informed of the contents of said map, they signed the same voluntarily on the day the same bears date.

Given under my hand and seal this the 19th day of December 1927

Signed: J.B. Atkinson
Notary Public



MAP OF
PARK PLACE, JEMISON, ALA.
DEVELOPED BY - AMERICAN LAND CO. Stable 1004

STATE OF ALABAMA
CHILTON COUNTY
I, J.A. Chiles, owner of the land shown on this plat hereby join in and sign the foregoing Surveyors Certificate on the day the same bears date.

Signed: J.A. Chiles
Notary Public

STATE OF ALABAMA
CHILTON COUNTY

I, J.A. Chiles, owner of the land shown on this plat hereby join in and sign the foregoing Surveyors Certificate on the day the same bears date.

Signed: J.A. Chiles
Notary Public

STATE OF ALABAMA
CHILTON COUNTY

I, J.A. Chiles, owner of the land shown on this plat hereby join in and sign the foregoing Surveyors Certificate on the day the same bears date.

Signed: J.A. Chiles
Notary Public

STATE OF ALABAMA
CHILTON COUNTY

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Signed: J.A. Chiles
Notary Public

STATE OF ALABAMA
CHILTON COUNTY

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Signed: J.A. Chiles
Notary Public

STATE OF ALABAMA
CHILTON COUNTY

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Signed: J.A. Chiles
Notary Public

STATE OF ALABAMA
CHILTON COUNTY

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Signed: J.A. Chiles
Notary Public

STATE OF ALABAMA
CHILTON COUNTY

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Signed: J.A. Chiles
Notary Public